

**Raymond Conservation Commission  
Meeting Agenda**

December 13, 2023

7:00 PM

Media Center

Call to order

Public Input - 3 min./person, 15 min. total

**Agenda Items**

- 01-White Rock - continued discussion (tentative)
- 02-Project Checklist document development
- 03-Flint Hill Parking Sign - update
- 04-Abutter Letter - update

**Finance**

- 05-Conservation Fund Statement - October
- 06-Flint Hill Parking Sign Expense Approvals

**Approval of Minutes**

- 07-November 8th, 2023

**Correspondence**

**Other items that may come before the board**

**Future Items/Events**

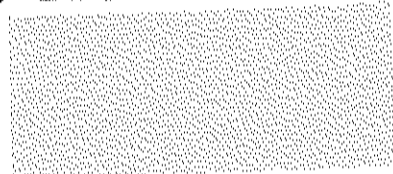
- January 10th, 2023 - CC Meeting
- January 11th, 2023 - Planning Board - Onway Lake Village and NRG
- January 24th, 2023 - CC Meeting

Adjournment (no later than 9:00)

The public is encouraged and welcome to attend. Comments may also be submitted to [conscomchair@raymondnh.gov](mailto:conscomchair@raymondnh.gov)

Supporting documents may be found at the Town of Raymond Website: [Conservation Commission supporting documents](#)

CITIZENS BANK  
 900 ELM STREET  
 MANCHESTER, NH 03101



STATEMENT PERIOD  
 FROM            THROUGH  
 10-01-23    10-31-23

TOWN OF RAYMOND  
 CONCENTRATION ACCOUNT  
 4 EPPING ST  
 RAYMOND NH 03077-2529

PAGE    6 OF    29

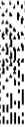
COMBINED STATEMENT OF RELATED ESCROW MASTER AND SUB ACCOUNTS

SUB ACCOUNT DETAIL INFORMATION

NAME: TOWN OF RAYMOND			
SUB-ACCOUNT NUMBER:	10-8200294385		
INTEREST PAID THIS PERIOD:	598.14	INTEREST PAID THIS YEAR:	5,672.82
CURRENT BALANCE:	345,823.38	FED TAX WITHHELD THIS PERIOD:	.00
AVERAGE RATE THIS PERIOD	2.04%	FED TAX WITHHELD THIS YEAR:	.00

EFF-DT	PROC-DT	DESCRIPTION CHK/DEP NO	CONFIRM#	DESCRIPTION CREDITS	DEBITS	BALANCE
09-30	09-30	BEGINNING BALANCE				345,225.24
10-31	10-31	INTEREST PAYMENT		598.14		345,823.38
10-31	10-31	ENDING BALANCE				345,823.38

000561 8/29



**New England Barricade,  
Sign & Safety**

68 Fogg Rd Unit C  
Epping, NH 03042  
(603) 659-2182  
nebss@newenglandbarricade.com



**INVOICE**

BILL TO  
Raymond Conservation Commission

INVOICE SO-11890  
DATE 05/12/2023  
TERMS Net 30  
DUE DATE 06/11/2023

DATE	DESCRIPTION	QTY	RATE	AMOUNT
	[A0936AEGP-W] ALUM 9X36 AEGP WHITE	1	76.88	76.88
LINE 1. QTY - 1 - 36X9 FLAT ALUM W/BUE AEGP *←- PARKING*				PAYMENT 76.88
*SEE ATTACHED*				BALANCE DUE \$0.00
Janis Kent [REDACTED]				<b>PAID</b>

\*\*\*\*PLEASE NOTE WE HAVE MOVED!!!!\*\*\*\*

**New England Barricade,  
Sign & Safety**

68 Fogg Rd Unit C  
Epping, NH 03042  
(603) 659-2182  
nebss@newenglandbarricade.com



**INVOICE**

BILL TO  
RAYMOND HIGHWAY DEPT  
4 EPPING STREET  
RAYMOND, NH 03077

INVOICE SO-12757  
DATE 11/28/2023  
TERMS Net 30  
DUE DATE 12/28/2023

DATE	DESCRIPTION	QTY	RATE	AMOUNT
	[H0034] 457 EXT/FLAT UNIVERSAL BRACKET	2	16.45	32.90
RICH		BALANCE DUE		<b>\$32.90</b>

\*\*\*\*PLEASE NOTE WE HAVE MOVED!!!!\*\*\*\*

68 FOGG RD UNIT C  
EPPING, NH 03042  
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**Town of Raymond**  
**Conservation Commission DRAFT**  
**November 8, 2023 minutes**

**Commission Members in Attendance:**

Michael Unger, Vice Chair  
Kathy McDonald, Secretary  
Kris Holleran  
Warren Gibby

**Meeting Called to Order by:**

Michael Unger, Vice Chair

**Commission Members Excused:**

Jan Kent, Chair

**Commission Members Absent:**

**Recording Secretary:**

Alvina Snegach (taking minutes from the recording)

**Members of the Public in Attendance:**

**Public Input:**

There was none

**Resignation Letter-Kris**

Ms. Holleran thanked all the members and said that she remains hopeful that one day she would be able to come back. She also noted that if ConsCom needs help with anything, she will be willing to help out any time.

Everyone thanked Ms. Holleran for her volunteering on the Commission.

*Ms. McDonald made a motion to accept Ms. Holleran's letter of resignation. Mr. Gibby duly seconded and motion carried unanimously.*

**White Rock Site Walk November 5th, 2023 - Site walk minutes review and Next Steps**

Ms. McDonald summarized the minutes from the sitewalk and clarified which lots were visited.

Ms. Holleran, Mr. Gibby, and Ms. McDonald also spoke about questions they asked of the developer: what methods of erosion control will be used; potential light pollution from the new development to the existing houses; traffic; vegetative screens; flooding at the bottom of the hill where the main access road begins; lack of sidewalks; runoff; width of the road; access road being unpaved; snow removal; drainage under the parking lot and whether it will affect the wetlands; etc.

It was noted that the developer should come to the Conservation Commission meeting to address the concerns that were expressed and to answer more questions that members may have.

Members also discussed the purple arrows that they found on the trees along the trail and whether it was possible to stop people from painting those. There was also discussion on whether there is a better way to blaze the trails.

Members made a few small amendments to the minutes of the site walk.

**Town of Raymond**  
**Conservation Commission DRAFT**  
**November 8, 2023 minutes**

43 *Ms. Holleran made a motion to accept the 11/05/2023 site walk minutes as amended.*  
44 *Mr. Gibby duly seconded, and motion carried 3:0:1. Mr. Unger abstained as he was not*  
45 *present at that meeting.*

46

47 **Planning Board Zoning Recommendations - Review**

48 Mr. Unger said that there are two letters in the packet, one for Zone G amendments and  
49 the other for the Groundwater Conservation Overlay District. Members reviewed the  
50 letters.

51 They agreed to submit them as presented. They also discussed the need to file all the  
52 proposed amendments for the record and if there were a location at the Town hall for  
53 the Commission to keep its files both electronic and hard copy.

54

55 **Project Checklist document development**

56 Members reviewed the checklist and made additional recommendations:

57

- 58 - Natural Heritage Bureau datacheck requirement
- 59 - Make contamination its own category
- 60 - Specify each state permit and provide dates the application was submitted and  
61 approved by the state
- 62 - Future reporting and notifications
- 63 - Calendar in the shared Cloud storage to keep track of follow up actions

64

65 Mr. Unger will attempt to organize the first draft for further review.

66

67 **Flint Hill Parking sign update – Kris**

68 Ms. Holleran provided an update on the parking sign update. She said that she will copy  
69 Ms. Kent on her correspondence so that she is informed about the progress. She also  
70 said that she will not be purchasing the sign since she had resigned from ConsCom and  
71 asked other members to keep the paperwork and order the sign. She said that she will  
72 call Ms. Kent about this.

73 Mr. Unger asked Ms. Holleran forward the emails she has to Ms. Kent and himself for  
74 reference.

75

76 **Finance**

77

78 **Conservation Fund Statement**

79 No statement was available.

80

81 **Submitted 2024 Budget**

82 Mr. Unger said that the budget that was discussed at the previous meeting increased the  
83 bottom line and Ms. Kent did not want to increase it. She, therefore, reduced some lines  
84 to keep the budget level funded at \$925 total. The new version of the budget was in the  
85 packet and this is what Ms. Kent sent to the Town Manager.

**Town of Raymond**  
**Conservation Commission DRAFT**  
**November 8, 2023 minutes**

86 **Approval of Minutes**

87

88 **October 25, 2023.**

89 Ms. McDonald said that she provided the information about the non-public session  
90 motions to the minute taker and she will include those details into the minutes.

91

92 *On a motion by Ms. Holleran to approve the 10/25/2023 minutes as amended including*  
93 *the information on the nonpublic session sent to the secretary, which was duly seconded*  
94 *by Mr. Gibby, 10/25/2023 minutes were approved by a unanimous vote in favor.*

95

96 **Correspondence**

97 Ms. McDonald provided an update on the abutter letter progress.

98 Ms. McDonald gave Mr. Unger a letter received from NHDES about a shoreland permit  
99 received for a property in Raymond.

100

101 **Future Items/Events**

102

103 **November 16th-Joint Meeting with Planning Board - 7:30 PM**

104 Mr. Unger said that the time of the joint meeting would need to be checked.

105

106 **December 13th - CC Meeting**

107

108 **Adjournment**

109

110 *Ms. McDonald made a motion to adjourn. Mr. Gibby duly seconded. Motion carried*  
111 *unanimously.*

112

113 Meeting adjourned at 8:15 PM

114

115 Respectfully submitted,

116

117 Alvina Snegach

118

119 Recording Secretary