

**Raymond Conservation Commission  
Meeting Agenda**

March 8, 2023

7:00 PM

Media Center

Call to order

Public Input - 3 min./person, 15 min. total

**Agenda Items**

01-Plan Reading Training - Mike

02-Jewett Route 27 Revised Plan Review

03-Website Review Request

04-Conservation Property signs - Kris

**Finance**

04-Conservation Fund Expenditure Approval - Signs

05-Conservation Fund Expenditure Approval - Minutes for 2023-24

06-3rd and 4th Quarter Fund transfers

07-Conservation Fund Statement - if available

**Approval of Minutes**

08-February 8, 2023

**Correspondence**

**Other items that may come before the board**

**Future Items/Events**

March 22nd - CC Meeting

April 12th- CC Mtg -JBE 20564 Raymond, 109 A, B, C & D Main  
Street

Adjournment (no later than 9:00)

The public is encouraged and welcome to attend. Comments may also be submitted to [conscomchair@raymondnh.gov](mailto:conscomchair@raymondnh.gov)

Supporting documents may be found at the Town of Raymond Website:  
[Conservation Commission supporting documents](#)

# BOHLER //

3 Executive Park Drive, Suite 202  
Bedford, NH 03110  
603.441.2900

February 23, 2023

Town of Raymond  
Conservation Commission  
c/o Kathleen McDonald  
4 Epping Street  
Raymond, NH 03077

**Application to the Planning Board  
Jewett Industrial Development  
Route 27 (Map 28, Lots 9,10,11)  
Town of Raymond  
Rockingham County, New Hampshire  
BEMA # W211232**

Dear Ms. McDonald:

We are in receipt of the Raymond Conservation Commission letter to the Planning Board dated September 28, 2022. We are currently working through the Site Plan Application process with the Town and wanted to provide you with copies of the latest set of Site Plans. Note that the general layout and limits of the project impact are still consistent with what was presented to the Commission previously. To summarize, we are still proposing to fill approximately 4,538 SF of the isolated wetlands located in the middle of the site (Lot 10), and proposing 1,877 SF of temporary wetland and stream impact for the temporary road crossing to the East on Lot 11. Upon completion of the temporary disturbance to the East, the area will be restabilized and supplemented with 11,773 of constructed wetland soil mitigation and vegetation. Enclosed please find the following for your reference and records.

- One (1) signed and sealed copy of the *Proposed Site Plan Documents*, prepared by our office dated 8/18/2022, last revised February 23, 2023;

Note that we are still intending to file the NHDES application with the state for Dredge and Fill and AoT upon receipt of approval from the Planning Board in support of the project. We will provide copies of those applications and documents for your reference prior to filing. We trust the above as well as the attached information are sufficient for your continued review of the project. Should you have any questions or require additional information, please do not hesitate to contact me at (603) 441-2900.

Sincerely,

**Bohler**



Greg DiBona

cc. Madeleine Dilonno, Regional Planner RPC  
Jeffrey Alder, P.E., Engineer DuBois and King  
Doug Raymore, Jewett Construction  
Dan Ray, Jewett Construction  
Nate Weeks, Jewett Construction

Board & Committee Web Pages

Kevin Woods <kevin.woods@comcast.net>

Sun 2/26/2023 12:36 PM

To:

Cc:

To Chair:

Selectmen - Planning Board - ZBA - Budget

Conservation - Joint Loss - Hiway Safety - Technical Review - Cable

Capital Improvements - Historic District Commission - Library Trustees

You are receiving this as you are listed as the Chair of a board or committee on the current web site. I would ask that you please Bcc share it with the other members of your committee.

I am working with the Town Manager on a rebranding of the Town of Raymond website with a new provider. Our current website is very text based and it is often difficult to locate things. It is also not ADA compliant. The new website will be more graphically oriented. With quick link buttons, photos and more.

**But we need YOUR help with your specific Board & Committee web pages.** These are YOUR pages. They show not only Raymond residents what YOUR Committee is about but people from anywhere in the world, including companies and organizations. This is YOUR chance to help show off OUR town.

We are asking board or committee members to please take a look at these websites and let us know what you like about them. Are there things on them you would like to see on YOUR page?

<https://www.amesburyma.gov/161/Boards-Commissions>

[https://www.swanzeynh.gov/government/boards\\_committees\\_commissions/index.php](https://www.swanzeynh.gov/government/boards_committees_commissions/index.php)

[https://www.peterboroughnh.gov/government/boards\\_and\\_committees/index.php](https://www.peterboroughnh.gov/government/boards_and_committees/index.php)

This is **YOUR** opportunity to tell us what you want to see in your Board or Committee Page. Agendas, minutes, packets, and links to videos (if recorded) for your meetings in a format similar to this on each Committee page

12/15/22 Planning Board	<a href="#">Agenda</a>	<a href="#">Packet</a>	<a href="#">Minutes</a>	<a href="#">Video</a>
12/08/22 Planning Board	<a href="#">Agenda</a>	<a href="#">Packet</a>	<a href="#">Minutes</a>	<a href="#">Video</a>
11/10/22 Planning Board	<a href="#">Agenda</a>	<a href="#">Packet</a>	<a href="#">Minutes</a>	<a href="#">Video</a>
10/27/22 Planning Board	<a href="#">Agenda</a>	<a href="#">Packet</a>	<a href="#">Minutes</a>	<a href="#">Video</a>
10/13/22 Planning Board	<a href="#">Agenda</a>	<a href="#">Packet</a>	<a href="#">Minutes</a>	<a href="#">Video</a>
10/06/22 Planning Board Special Meeting	<a href="#">Agenda</a>	<a href="#">Minutes</a>	<a href="#">Video</a>	
09/22/22 Planning Board	<a href="#">Agenda</a>	<a href="#">Packet</a>	<a href="#">Minutes</a>	<a href="#">Video</a>
09/08/22 Planning Board	<a href="#">Agenda</a>	<a href="#">Packet</a>	<a href="#">Minutes</a>	<a href="#">Video</a>

We understand that we are asking this roughly 2 weeks before elections. However we would like to move ahead with this project.

We realize you are all VERY BUSY. But we are asking for your input. We would ask that you complete this request by **Friday March 10** so we can get it started.

**I am asking that you and your Board or Committee members reply to ME ALONE.** I will compile these ideas and suggestions and use them with the designers.

THANK YOU for your help. Please let me know if you have any questions.

Kevin

TOWN OF RAYMOND, NH

CONSERVATION COMMISSION FUND REQUEST

4 Epping Street  
 Raymond, NH 03077  
 (603) 895-4735 x114  
 Fax (603) 895-0903



REQUEST FROM:  
**Department**  
 Conservation Commission

**CONTROL NUMBER:**  
 ConsCom 2023-02

DATE OF REQUEST	REQUISITIONER NAME	DATE OF COMMISSION'S MEETING	REQUESTED AMOUNT
2/22/2023	Jan Kent	2/22/2023	
FUND NAME / ACCOUNT	DESCRIPTION OF FUNDING REQUEST AND PROPOSED PURCHASES		
Conservation Expense 06-8052-050	Requesting funds to pay for: Invoices from New England Barricade Sign and Safety, Epping, NH  Invoices to be paid not to exceed the amount of \$1800.00, for Conservation Property signs.  Payment of invoices are contingent on approval from the Conservation Commission Chair or Vice-Chair.		
<b>Total</b>			<b>\$1800.00</b>

Chair, Jan Kent	Approved/Not Approved
Vice Chair, Mike Unger	Approved/Not Approved
Secretary, Kathy McDonald	Approved/Not Approved
Kris Holleran	Approved/Not Approved
n/a	Approved/Not Approved
n/a	Approved/Not Approved

**New England Barricade,  
Sign & Safety**

68 Fogg Rd Unit C  
Epping, NH 03042  
(603) 659-2182  
nebss@newenglandbarricade.com



**INVOICE**

BILL TO  
Raymond Conservation Commission

INVOICE SO-11066  
DATE 02/14/2023  
TERMS Net 30  
DUE DATE 03/16/2023

DATE	DESCRIPTION	QTY	RATE	AMOUNT
	[A1218AEGP-W] ALUM 12X18 AEGP WHITE COPY	6	31.98	191.88
	[A1218AEGP-W] ALUM 12X18 AEGP WHITE COPY	3	31.98	95.94
	[A1218AEGP-W] ALUM 12X18 AEGP WHITE COPY	6	31.98	191.88
	[A1218AEGP-W] ALUM 12X18 AEGP WHITE COPY	1	31.98	31.98

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LINE 1. QTY - 6 - 12X18 ALUM B/W REFLECTIVE AEGP "Cassier Memorial Forest"	<b>BALANCE DUE</b>	<b>\$511.68</b>
LINE 2. QTY - 3 - 12X18 ALUM B/W REFLECTIVE AEGP "Dearborn Forest"		
LINE 3. QTY - 6 - 12X18 ALUM B/W REFLECTIVE AEGP "Flint Hill"		
LINE 4. QTY - 1 - 12X18 ALUM B/W REFLECTIVE AEGP "Robinson Hill"		

\*ALL SIGNS HAVE SAME TEXT - SEE ATTACHED\*

Kristine Holleran  
(603) 965 - 6535  
kwholleran@gmail.com  
15 Norton Pond Rd  
Raymond NH, 03077

\*\*\*\*PLEASE NOTE WE HAVE MOVED!!!!\*\*\*\*

**New England Barricade,  
Sign & Safety**

68 Fogg Rd Unit C  
Epping, NH 03042  
(603) 659-2182  
nebss@newenglandbarricade.com



**INVOICE**

BILL TO  
Raymond Conservation Commission

INVOICE SO-11512  
DATE 01/06/2023  
TERMS Net 30  
DUE DATE 02/05/2023

DATE	DESCRIPTION	QTY	RATE	AMOUNT
[PCP0330] 3' GREEN 3#/FT CHAN STUB	3' GREEN 3#/FT CHAN STUB	16	23.52	376.32
[PCP082] 8' GREEN 2#/FT CHAN POST	8' GREEN 2#/FT CHAN POST	16	41.98	671.68
[F320] 5/16-18X1- 3/4 CARRIAGE BOLT	5/16-18X1-3/4 CARRIAGE BOLT	32	0.44	14.08
[F350LN] 5/16-18 NYLON INS LOCKNUT	5/16-18 NYLON INS LOCKNUT	32	0.49	15.68
[F385] 5/16-18 (31WS) SPLIT LOCKWASHER	5/16-18 (31WS) SPLIT LOCKWASHER	32	0.12	3.84
[F325] 5/16-18X2- 1/2 CARRIAGE BOLT	5/16-18X2-1/2 CARRIAGE BOLT	32	0.48	15.36
[F445] BREAKAWAY VANDAL RESISTANT NUT	BREAKAWAY 5/16-18 VANDAL RESISTANT NUT	32	0.85	27.20
[F375] 5/16-18 (17W08752) THIN PLASTIC WASHER	5/16-18 (17W08752) THIN PLASTIC WASHER	32	0.48	15.36

BALANCE DUE

**\$1,139.52**

\*\*\*\*PLEASE NOTE WE HAVE MOVED!!!!\*\*\*\*

TOWN OF RAYMOND, NH

CONSERVATION COMMISSION FUND REQUEST

4 Epping Street  
 Raymond, NH 03077  
 (603) 895-4735 x114  
 Fax (603) 895-0903



REQUEST FROM:  
**Department**  
 Conservation Commission

**CONTROL NUMBER:**  
 ConsCom 2023-01

DATE OF REQUEST	REQUISITIONER NAME	DATE OF COMMISSION'S MEETING	REQUESTED AMOUNT
2/22/2023	Jan Kent	2/22/2023	
FUND NAME / ACCOUNT	DESCRIPTION OF FUNDING REQUEST AND PROPOSED PURCHASES		
Conservation Expense 06-8052-050	Requesting funds to pay for: Minute Recording Invoices  Individual invoices to be paid for a period of one year, for Conservation Commission meetings between 4/1/2023 and 3/31/2024, not to exceed a total of \$2,200 for the 12 month period.  Payment of invoices are contingent on approval from the Conservation Commission Chair or Vice-Chair.		
<b>Total</b>			<b>\$2,200.00</b>

Chair, Jan Kent	Approved/Not Approved
Vice Chair, Mike Unger	Approved/Not Approved
Secretary, Kathy McDonald	Approved/Not Approved
Kris Holleran	Approved/Not Approved
n/a	Approved/Not Approved
n/a	Approved/Not Approved



**Conservation Expenses July - December 2022***Expense Account 06-8052-050*

CFR #	Batch #	Period	Trans Date	Amount	Description
2022-02	81590	Jul-22	7/13/2022	99	Snegach, Alvina - 7/13 ConsCommMtgMin.6hr@16.50/hr.
2022-02	82284	Aug-22	8/10/2022	117.65	Snegach, Alvina - ConsComm8/10 7.13hr@16.50/hr.
2022-02	82943	Sep-22	9/14/2022	124.25	Snegach, Alvina - ConComMtgMins 9-14-2022.
2022-02	83179	Sep-22	9/28/2022	106.43	Snegach, Alvina - ConsComm Mtg 9/28 6.45hr@16.50/hr.
2022-02	83543	Oct-22	10/12/2022	79.2	Snegach, Alvina - Cons Comm 10/12/22 4.8hr @ 16.50/hr.
2022-02	83961	Oct-22	10/26/2022	52.8	Snegach, Alvina - Cons Comm Mtg Min. 3.2hr@16.50/hr.
2022-02	84240	Nov-22	11/9/2022	98.8	Snegach, Alvina - ConsComm MtgMin.11/9-5.2hr@19.00/hr.
2022-02	84240	Nov-22	11/13/2022	278.36	Unger, Michael - Dearborn Prop. Exp. Reimbursment.
2022-02	84677	Nov-22	11/30/2022	131.48	Snegach, Alvina - ConsCommMtgMin11/30/22 6.92hr@19/hr.
2022-02	84677	Nov-22	11/15/2022	3,520.00	Eric C. Mitchell & Associates, Inc - Chadwick Land Survey.
2022-02	84945	Dec-22	12/14/2022	99.75	Snegach, Alvina - ConsComm 12/14 5.25hr@19/hr.
<b>Total Xfr Concxx2410 to GFxx7246</b>				<b>\$4,707.72</b>	

**Conservation - 50% LUCT Tx July - December 2022***Rev Account 06-3120-001*

Warrant ID	Batch	Period	Date	Amount	Transaction Description
407	84395	Jan-00	11/30/2022	55,200.00	Safari Construction 011/000/044 PID 0904

<b>Xfr from GFxx7246 to Concxx2410</b>	<b>\$55,200.00</b>
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2022 3rd/4th Qtr - Transfer Request for Conservation Committee Activity  
Julie Jenks <jjenks@raymondnh.gov>  
Edward French  
You

Good afternoon Ed,

**Request #1: Transfer \$4,707.72 from Concxx2410 to GFxx7246**

*This request is to have the Conservation Commission's Fund (concentration account) reimburse the Town's General Fund for expenses paid from July thru December of 2022.*

**Supporting Documentation:** 'Cons Com Exp and LUCT Xfr' attachment – Lists all related expenses in green.

Three of the additional attachments are the signed CCFR's & Mtg Minutes for request's 2022-02, 2022-05, 2022-06 along with a separate attachment for the related invoices, check payment for each request.

**Request #2: Transfer \$55,200 from the GFxx7246 to Concxx2410**

*This request is to have the Town's General Fund pay the Conservation Commission's Fund (concentration account) 50% of LUCT revenue collected in 2020/2021. The original July 2020 LUCT Warrant was for \$53,000.00, which the final payment was received in January of 2021.*

**Supporting Documentation:** 'Cons Com Exp and LUCT Xfr' attachment – Lists the 2022 LUCT Warrant 50% amount.

'2017 LUCT WA' – 2017 Warrant Article mandating 50% of LUCT revenue collected to be deposited to the Conservation Commission Fund.

'2022 LUCT Warrant ID 376" – Copy of 2022 Warrant authorizing the collection of \$110,400, of which \$55,200 is to be deposited to the Conservation Commission Fund.

Please feel free to contact me if you have any questions or require additional documentation.

*Julie Jenks*

*Finance Director*

*Town of Raymond*

*(603) 895-7010*

**Town of Raymond**  
**Conservation Commission DRAFT Minutes of**  
**February 8, 2023**

**Commission Members in Attendance:**

Jan Kent, Chair  
Kathy McDonald, Secretary  
Kris Holleran  
Michael Unger, Vice Chair

**Meeting Called to Order by:**

Chair Kent at 7:00 PM

**Commission Members Excused:**

**Commission Members Absent:**

**Recording Secretary:**

Alvina Snegach (taking minutes from the livestream)

**Members of the Public in Attendance:**

**Public Input:**

None

**Agenda Items**

**Eco Center signs Request – LRES**

Ms. Kent said that she received an email from Mary-Jo Holmes from the Lamprey River Elementary School about replacing the trail signs that were placed there a few years ago. Members discussed the previous signs and costs associated with placing them. Ms. Kent reminded everyone that there was a grant received through LRAC and National Parks by a local organization/group to place the original signs. Ms. Kent said that she told Ms. Holmes that she can give her the number of someone from that original group but that she was not sure if they will replace them now. She also added that ConsCom donated some money to the original sign project and replaced one damaged sign since then. Members discussed the current state of the signs and whether the Commission needs to take a walk to see for themselves. Another discussion was on who's responsibility it really is to maintain those signs, and that until that is figured out, this will keep happening. Members also talked about the need to protect the signs from damage/wear/tear and that a plan is needed. Ms. Kent said that she can email LRAC representative Theresa Thompson too to see what their thoughts are about having a maintenance plan. She also said that she will email the school on the same issue, as there is a need to figure out who is ultimately responsible for those signs.

**Conservation Property signs – Kris**

Ms. Holleran said that she had talked to the sign company about the posts and whether there was a cheaper option. She said that the response was that they could just get 10 foot posts which would not require extra hardware and save about \$200 for all the signs. Members discussed whether the savings would be worth the issues of having to deal with installing the 10 foot posts. Ms. Holleran then said that the amount of \$1651.20 is the

**Town of Raymond**  
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44 full quote for 16 signs with the regular posts (16 – 3’ ones and 16 – 8’ ones ) plus the  
45 extra hardware. She said that she discussed payment with the sign company, and they  
46 agreed to provide an invoice ahead of time. Then after the Town cuts the check, the  
47 ConsCom can come and pick up the signs. Ms. Holleran said that she can leave her  
48 personal credit card as collateral until the payment is made by the Town.

49 Them members discussed logistical details of picking up the signs, storing them, etc. Mr.  
50 Unger suggested to store them in his shed until the spring when the Commission figures  
51 out the installation. Ms. Kent said that the Town can release the payment only when the  
52 Conservation Fund Statement is signed, which she did not bring tonight. The invoice is  
53 also needed; thus this was deferred to the next ConsCom meeting. Ms. Holleran will ask  
54 the sign company to forward the invoice to the ConsCom email.

55 Ms. Kent made a motion to approve the expenditure of up to \$1800.00 to buy signs for  
56 the conservation properties to be produced by New England Barricade and to be paid  
57 from the Conservation Fund. Ms. Holleran duly seconded and motion passed  
58 unanimously.

59 Ms. Kent then recapped the situation with the Adelle Drive sign which needs a parking  
60 sign directing people to the right parking area. Ms. Kent suggested a blue sign and Ms.  
61 Holleran asked New England Barricade about producing it. Ms. Holleran said that there  
62 was a question whether the sign had to be double sided. Members discussed whether  
63 there is a need for a double sided sign and decided that it would not be necessary. Ms.  
64 Holleran said that she will order the one sided blue sign with an arrow pointing to the  
65 left.

66  
67 **ERSLAC Annual Report and Dues Request**

68 Members reviewed the report. Ms. Kent also said that there was an invoice included for  
69 membership, but the Commission is not a member, thus it does not have to be paid.

70  
71 **Review project list**

72 Cassier:

- 73 - Kiosks - Ms. McDonald will try to research the possibility of putting a plastic cover  
74 on the kiosk, and how to enhance the maps that will be put on the kiosks;
- 75 - Culvert – hold for ARM fund discussion, but in the meantime proceed with seeking  
76 a wetland scientist to review it. Members also discussed the wetlands in the area  
77 and where they drain, the water flowing directions, the origins of the pond, etc.  
78 Mr. Unger will contact a few wetland scientists for a quote. Ms. Kent said she will  
79 give him some contacts.
- 80 - Signs – deferred;
- 81 - Boundary medallions – Bear-Paw is in the middle of staff turnover currently and  
82 Dennis was going to follow up;
- 83 - Dumping – need a site walk to evaluate. Wait until spring. Ms. Kent will reach out  
84 to Dennis to see when to do the sitewalk.

85 Dearborn:

- 86 - New map – deferred;

**Town of Raymond**  
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**February 8, 2023**

- 87 - New bridge – all done but the rebar, will finish in the spring;
- 88 - Kiosk – Ms. Kent will follow up with Patricia Bridgeo to see if she is still able to do
- 89 it;
- 90 - Drainage issue – follow up with Patricia Bridgeo;
- 91 - Dumping – need a site walk, deferred until spring (April);
- 92 - West trail missing sign – put on hold;

93 **Flint Hill:**

- 94 - Conservation boundary markers – put on hold;
- 95 - Kiosk – need a sitewalk, deferred to spring (April);
- 96 - Vehicle traffic from Route 27 – send an email to the developer of the warehouse
- 97 to inquire about whether they are coming back to the ConsCom with a change in
- 98 the plans;
- 99 - Sherburne Drive access – sitewalk needed, deferred to spring (April);
- 100 - Clean up fire pit – sitewalk needed, deferred to spring (April);
- 101 - Chadwick – sitewalk needed, deferred to spring;
- 102 - Parking sign – Ms. Holleran, in progress;
- 103 - Overnight parking issues – no follow up at this time, close;

104 **Other:**

- 105 - Finish town property site walks – ongoing;
- 106 - ARM project list – Mr. Unger is looking for the person to come to a ConsCom
- 107 meeting;
- 108 - Plan reading – ongoing;
- 109 - Allowed uses signs – Ms. Holleran;
- 110 - Turtle crossing signs – Ms. Kent will get the materials together;
- 111 - Conservation subdivisions – needs to go on a future agenda item – March/April;
- 112 - No Net Loss – needs to go on a future agenda item – March/April;
- 113 - Zone G - needs to go on a future agenda item – March/April, and Ms. Kent and
- 114 Ms. McDonald will meet with the building inspector to discuss Zone G before March
- 115 8<sup>th</sup> meeting;
- 116 - Groundwater protection – not active at this time;
- 117 - High value conservation lands – not active at this time;
- 118 - Town Property education walks – site walk the Eco Center in the spring (April);
- 119 - Descriptions of trail on the website – Ms. Holleran and Ms. McDonald will walk and
- 120 write up the descriptions;
- 121 - Town Newsletter – ongoing;
- 122 - Recommendations to BOS: the property on Colonial Drive needs a sitewalk –
- 123 deferred to spring (April).

124  
125 **Reappointment Letter**

126 Ms. Kent and Mr. Unger are up for reappointment.

127 *Ms. Holleran made a motion to recommend to the Selectboard that Michael Unger and*

128 *Jan Kent be reappointed to the Raymond Conservation Commission. Ms. McDonald*

129 *seconded and motion passed with all voting in favor.*

**Town of Raymond**  
**Conservation Commission DRAFT Minutes of**  
**February 8, 2023**

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**Finance**

**Conservation Fund statement**

Ms. Kent said that according to the December Conservation Fund statement the beginning balance was \$292,075.33 and the ending balance was \$292,581.38

**January 11, 2023**

January 11<sup>th</sup>, 2023 Draft Minutes were reviewed and changes were made. *Ms. Holleran made a motion to approve January 11<sup>th</sup>, 2023 minutes as amended. Mr. Unger duly seconded and motion passed with a unanimous vote in favor.*

**Future Items/Events**

**February 22nd - CC Meeting**

**March 8<sup>th</sup> – CC meeting** – Mr. Unger will chair this meeting.

**Correspondence**

Ms. Kent said that she received a text from Mr. Pat Cassier who sold the Town Cassier property and donated another property to the Town on Fox Run Road. The latter property was the one for which Mr. Cassier reserved the right to timber harvest it for the next 25 years. Ms. Kent said that he now would like to donate the timber harvesting rights to the Town as well and wanted Ms. Kent to call him. She asked if anyone had any objections, and no one had any. Ms. Kent looked through the deed and said that it will probably have to be redone. She said that she will also need to talk to the Town Manager to find out what needs to be done for this to happen.

*Ms. Kent made a motion that ConsCom has no objection to accepting the timber rights on the Fox Run Road property, Tax Map 8, Lot 35. Mr. Unger duly seconded, and motion carried unanimously.*

**Non-Public RSA 91A:3, II (d) Real Estate**

*Ms. Kent made a motion at 8:28 PM to enter non-public session for the purposes described in RSA 91A:3, II (d). Ms. Holleran duly seconded and motion carried with a 4:0 roll call vote: Ms. Kent, Mr. Unger, Ms. Holleran and Ms. McDonald all voting "aye".*

Non-public session was entered into at 8:28 PM and present were Ms. Kent, Mr. Unger, Ms. Holleran, and Ms. McDonald.

**Resumption of Public Session**

Public session was entered at 8:58 PM.

*The nonpublic session minutes from 2/08/2023 were sealed until 02/08/2024 as divulging the minutes would render a proposed action ineffective on a motion from Ms. McDonald,*

**Town of Raymond**  
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**February 8, 2023**

173 *a second by Mr. Unger The motion passed by 4:0 roll call vote with Ms. Kent, Mr. Unger,*  
174 *Ms. Holleran and Ms. McDonald all voting "aye".*

175

176 **Adjournment**

177 *A motion was made by Kris Holleran to adjourn the public meeting, Mike Unger*  
178 *seconded. Motion passed with all voting in favor.*

179

180 *Public meeting adjourned at 8:59 PM*

181

182 Respectfully submitted,

183

184 Alvina Snegach

185 Recording Secretary

DRAFT