



**Board of Selectmen Agenda &  
Public Hearing  
Monday, November 18, 2019  
6:00 P.M.**

**Raymond High School Media Center**

Please Note:

The Board of Selectmen may at any time during a public meeting, enter into a non-public session to conduct and facilitate town business. The Board of Selectmen will announce the RSA in which the session will be conducted and follow proper protocol under the confines of State Laws.

**MEETING CALLED TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**MOMENT OF SILENCE:**

**PUBLIC COMMENTS:** *(Per Board Rules of Procedure, please limit comments to 3 minutes each)*

**PUBLIC HEARING:**

1. In accordance with RSA 41 :14-a, acquisition or sale of land/buildings or both, the Raymond Board of Selectmen will hold two public hearings on **November 18, 2019 and December 2, 2019, with the vote to accept on December 16, 2019, at 6:00pm in the Media Center at the Raymond High School, 45 Harriman Hill Road.** To accept public comment on a proposal to acquire the following land donations to the Town of Raymond:

Map 28-2/Lot 40 Juanita Drive Property

Map 41/Lot 4 Chadwick Property *(note: not subdivided)*

Map 35/Lot 15 Griset Property *(note: not subdivided)*

**AGENDA ITEMS:**

1. Solid Waste & Recycling Committee Presentation
2. Dumpster Ordinance Discussion – Board Action
3. Cable Franchise Agreement – Updates and Discussion
4. Sale of Tax Deeded Property Bids
5. CRF Computer & Technology Equipment

**ACCEPTANCE OF UNANTICIPATED DONATION FOR TOWN:** Fire Department Equipment Donations

**APPROVAL OF PUBLIC MINUTES:**

Board of Selectmen Public Minutes of November 4, 2019

**OTHER BUSINESS/BOARD ANNOUNCEMENTS:**

- Next Meeting/Public Hearing of the Board of Selectmen will be on Monday, December 2, 2019 and Monday, December 16, 2019 @ 6:00 p.m.
- Next Meetings of the Budget Committee is November 19, 2019 and December 3, 2019 @ 7:00, RHS Media Center

**CITIZEN QUESTION/ANSWER COMMENTS:** *(Per Board Rules of Procedure, please limit comments to 3 minutes each)*

**BOARD CORRESPONDENCE SENT/RECEIVED:**

**TOWN MANAGER'S REPORT:**

**BOARD OF SELECTMEN'S REPORT:**

**ADJOURNMENT:**

**Posted: November 14, 2019,** Old Fire Station, Town Office, Town's website. **Note:** Board of Selectmen Meetings are broadcast live on Channel 22. If you need audio or visual assistance, please contact the Selectmen's Office 72 hours prior to the meeting at 603-895-7007.