Raymond Conservation Commission

Meeting Agenda

October 26, 2022

7:00 PM

Cable Room – High School

Call to order
Public Input - 3 min./person, 15 min. total

Agenda Items
01-Plan Reading Training - Mike
02-Industrial Drive Warehouse Map 22, Lots 44,45,46,47 Map 28, Block 3, Lot 120-1 - continued discussion
03-Conservation Property signs - Kris
04-Dearborn Bridge - update - Mike
05-Family Fun Day - update - Kathy
06-Chadwick Property - update - Jan
07-November newsletter-Jan
Finance
08-September Conservation Fund statement
09-Expense reimbursement - Dearborn bridge
10-Review hourly rate for minutes transcription
Approval of Minutes
11-October 12th, 2022
Correspondence
12-DES Trails PBN Notice
13-Bear-Paw Cassier structure - email
Other items that may come before the board
Future Items/Events
November 1st-Bear Paw easement monitoring-Cassier
November 5th - NHACC Annual Meeting
November 9th- CC Meeting
December 14th - CC Meeting

Adjournment (no later than 9:00)

The public is encouraged and welcome to attend. Comments may also be submitted to conscomchair@raymondnh.gov

Supporting documents may be found at the Town of Raymond Website:
Conservation Commission supporting documents

Citizens™

CITIZENS BANK
900 ELM STREET
MANCHESTER, NH 03101

STATEMENT PERIOD
FROM THROUGH
09-01-22 09-30-22

TOWN OF RAYMOND
CONCENTRATION ACCOUNT
4 EPPING ST
RAYMOND NH 03077-2529

COMBINED STATEMENT OF RELATED ESCROW MASTER AND SUB ACCOUNTS

SUB ACCOUNT DETAIL INFORMATION

NAME: TOWN OF RAYMOND

SUB-ACCOUNT NUMBER:	10-8200294385		
INTEREST PAID THIS PERIOD:	487.24	INTEREST PAID THIS YEAR:	1,595.01
CURRENT BALANCE:	291,082.09	FED TAX WITHHELD THIS PERIOD:	.00
AVERAGE RATE THIS PERIOD	2.04%	FED TAX WITHHELD THIS YEAR:	.00

EFF-DT	PROC-DT	DESCRIPTION CHK/DEP NO	CONFIRM#	DESCRIPTION CREDITS	DEBITS	BALANCE
08-31	08-31	BEGINNING BALANCE				290,594.85
09-30	09-30	INTEREST PAYMENT		487.24		291,082.09
09-30	09-30	ENDING BALANCE				291,082.09

000153 6/28

LOWE'S

Thank You for Shopping at Lowe's
We hope you enjoy your new purchase!

CUSTOMER COPY

Sold To
Michael Unger

Sold From
LOWE'S OF EPPING, NH
36 FRESH RIVER ROAD
EPPING, NH 03042
(603) 693-3000

Order Information

Location:	2551
Order Date:	10/21/2022
Invoice #:	99524
Order#:	761540036

Item #	Item Description	Model #	UoM	Load Indicator	Unit Price	Qty	Extended Price
468966	2-in x 2-in x 8-ft #1 Wood Pressure Treated Lumber	2208T		PL	$5.58	12	return ~~$66.96~~
580244	#9 x 2-1/2-in Polymer Exterior Wood Screws (300-Per Box)	100101.0		PL	$34.98	1	$34.98
308747	2-in x 8-in x 12-ft #2 Prime Ground Contact Wood Pressure Treated Lumber	OG2P20812-AG		PL	$17.38	4	$69.52
286392	2-in x 8-in x 10-ft #2 Prime Ground Contact Wood Pressure Treated Lumber	OG2P20810-AG		PL	$20.98	1	$20.98
3753015	SPAX T-STAR+(T-20+) 1-in Driver Bit	5000009185209		PL	$2.78	1	$2.78
3753052	#8 x 1-1/2-in Double-barrier Multi-Purpose SPAX Multi-Purpose Exterior Wood Screws (195-Per Box)	4191670400404		PL	$14.98	1	$14.98
312273	2-in x 8-in x 16-ft #2 Prime Ground Contact Wood Pressure Treated Lumber	OG2P20816-AG		PL	$21.28	4	$85.12

# of Items Discounted: 0 Total Savings: 0

Fulfillment Information

Location:	2551
Sales Date:	10/21/2022
Fulfillment#:	85252

Tender Information

VISA 9481 :	$295.32

Payment Information

Subtotal:	~~$295.32~~
Shipping / Delivery:	$0.00
Total Tax:	$0.00
Total :	**$295.32**

Dearborn Bridge

−66.96

+228.36

MICHAEL C UNGER

2589

51-57/119 CT
18419

8/4/22
Date

Pay To The Order Of Treasurer - State of NH $25.00

twenty-five and 00/100 Dollars

Photo Safe Deposit® Details on back

Bank of America

ACH R/T 011900571

For NHB# NAB22-2619

MP

MICHAEL C UNGER
SANDRA C UNGER

2591

51-57/119 CT
18419

9/30/22
Date

Pay To The Order Of Treasurer - State of NH $ 25.00

twenty-five and 00/100 Dollars

Photo Safe Deposit® Details on back

Bank of America

ACH R/T 011900571

For trails SPN

MP

Harland Clarke

Town of Raymond
Conservation Commission DRAFT Minutes of October 12, 2022

Commission Members in Attendance:
Jan Kent, Chair
Michael Unger, Vice Chair
Kathy McDonald

Meeting Called to Order by:
Chair Kent at 7:11 PM

Commission Members Excused:
Chris Holleran

Commission Members Absent:

Recording Secretary:
Alvina Snegach (taking notes from the live stream)

Members of the Public in Attendance:

Public Input:
None

Agenda Items

Industrial Drive Warehouse Map 22, Lots 44,45,46,47 Map 28, Block 3, Lot 120-1 Discuss points for Planning Board Letter and Next steps

Ms. Kent said that the projects have been through the Technical Review Committee stage but she was not sure what happened there. She added that the Planning Board review is in November. Ms. Kent said that two things from the Planning Board letter needed to be discussed, which are no net loss zoning and special permit.

Ms. Kent recapped regarding no net loss zoning that the developer is proposing to mitigate by putting the pond on Industrial Drive into conservation as well as the beaver pond in the back that abuts the Town property. At the last meeting ConsCom talked about doing a deed restriction versus conservation easement. Wayne Morill agreed to extend the conservation area towards the beaver pond. Ms. Kent added that ConsCom also talked about expanding the conservation area from the pond to the trail by 50 feet. She has not, however, emailed the developer about it.

Discussion ensued about the lack of the revised plans, which pond is which, and what happens if only a half of the Raymond Pond is conserved and the other owner develops his half. Ms. Kent said that it seems highly unlikely that the pond could be filled halfway. Mr. Unger added that most of the pond is on the developer's land anyway. The 50 foot expansion area was discussed and whether it was sufficient. Ms. Kent said that she had not officially asked the developer yet and added that the letter does not have to be finalized today and could be done at the second meeting in October. Ms. Kent also said that another piece that has not been done is the language for the conservation deed with the developer who promised to produce a draft for ConsCom review.

Members discussed whether to proceed with the Planning Board letter stipulating that the ConsCom would get to review the deed. Mr. Unger said that ConsCom may want to

specify what it wants ahead of time, like the low or no salt use requirement. Ms. Kent said that he had sent a letter to the DPW with such a request and agreed to add it to the Planning Board letter. Mr. Unger asked to add the request to condition the approval on low salt usage around the warehouse as well. Ms. Kent said that she would add the following – to recommend that there be no salt used around the Industrial Way warehouse and around the pond.
Then Ms. Kent suggested that she will write down ideas for both conservation areas and come back with a draft letter to discuss it at the next meeting, and she will also email Mr. Morrill to ask about including them into the conservation deed.
Members discussed the following ideas for Raymond Pond – no or low salt use around the pond and the warehouse, extend the conservation area to at least 50 feet from the trail, area to be open to the public year round, no motorized vehicles on the trails, except for within parking area, no gas powered boats, allowing duck hunting on the property, property to be maintained in its natural state and in conservation status, no soil disturbance or heavy equipment, to leave a vegetated natural buffer around most of the pond except for areas designated for fishing, no new trails to be made, no use of pesticides, herbicides, or fertilizer around the pond, recommendation to require a blasting monitoring plan.
Ms. McDonald asked whether Raymond Pond qualifies as a great pond and whether there would be a stricter buffer requirement under NHDES rules. Ms. Kent said that it probably does not as there are only two waterbodies that are qualified as such.
Ms. Kent said that ConsCom could also review some other conservation deeds.
Then ConsCom members discussed the following Beaver pond ideas – open to the public year around, need to see the plan with the modified boundary, the trash cleaned up, no new trails created, area to be conserved in a natural state, no soil disturbance, no dumping, no disturbance to wildlife including beaver dams, no motorized vehicles, no buildings, no hunting, no use of pesticides, herbicides, or fertilizer around the pond.
Ms. Kent will send the results of this discussion to Mr. Morrill to see what his thoughts are and whether he has suggestions of his own.
Ms. Kent said that ConsCom is ok with the proposed mitigation otherwise and ConsCom appreciates the conservation of these two areas.
Ms. Kent said any other ideas could be added at the next meeting.

Conservation Property signs

Ms. Kent said that she made some maps to come up with a final count. Members reviewed the maps. The following number of signs were agreed upon: Robinson Hill – 1 sigh; Flint Hill – 6 signs; Dearborn – 3 signs; Cassier - 6 total of 16.

Dearborn Bridge - update

Members discussed ordering lumber and picking it up. Mr. Unger asked when the decking should be delivered as he was hoping to be done in one day. Ms. Kent said that she can bring it down in her pickup truck. She said that she will try to solicit some help for loading and unloading it. Members also discussed contingency plans in case it rains.

Mr. Unger will send another email to confirm the details.

Chadwick Update

Ms. Kent said that she went to the Planning Board meeting and there was only the lot line adjustment left. She reminded everyone that Chadwicks donated some property to the Town and ConsCom made it part of Flint Hill (hence the lot line adjustment), and now Flint Hill will have two conservation easements on it – Bear Paw/USDA and NRCS easement for that new portion. Ms. Kent said that boundary markers will be set and ConsCom will need to go out to check out the property line. There will also be a bill coming to pay for the expenses related to lot line adjustment and possibly legal expenses. Discussion ensued about the combination of two conservation easements on one lot and how it will work. Ms. Kent said that she is not sure when NRCS will be out there to inventory the property and that ConsCom also agreed to cover those costs.
Ms. Kent added that ConsCom thanks the Chadwicks for their generous donation and appreciates it very much. She said that ConsCom will have to walk the property eventually.

November/December Newsletter

Ms. Kent said that the Newsletter came out today and the article was in there. She was not sure when the next deadline was and she does not remember what ConsCom decided at the previous meeting.
Members discussed possible ideas for a newsletter. Ms. Kent said that she will look at some things or just include a link to the Pollinators' Pathways.

Finance

NHACC Invoice

Ms. Kent said that the invoice for $525.00 was in the packet and it was for the 2023 NHACC annual membership.
Motion made by Ms. Kent and duly seconded by Mr. Unger to pay the amount of $525.00 for 2023 NHACC membership dues from General Fund Membership and Dues account #01-8052-008. All members voted in favor. Motion passed.

September 28th, 2022

September 28, 2022 Draft Minutes were reviewed and changes were made. Ms. McDonald made a motion to approve September 28, 2022 minutes as amended. Mr. Unger duly seconded and motion passed with all voting in favor.

Correspondence

CC to DES Dredge & Fill letter - Industrial Way

CC to Planning Board Letter - Route 27 Jewett Warehouse

Ms. Kent said that these are the two draft letters from ConsCom but no action was required at the moment.
She also suggested to do the Plan Reading training at the next meeting.

Future Items/Events October 26th and November 9th CC Meeting
- CC Meeting
Discussion of the Fun Family Day event coordination.
Ms. McDonald talked about the book she mentioned earlier about Lakes.
Members also discussed Cyanobacteria.

November 5th - NHACC Annual Meeting
Ms. Kent noted the event.

Adjournment
Ms. McDonald made a motion to adjourn, which was duly seconded by Mr. Unger and passed with a unanimous vote in favor.

The meeting was adjourned at 8:35 PM.

Respectfully Submitted,

Alvina Snegach
Recording Secretary

DRAFT

The State of New Hampshire
Department of Environmental Services

Robert R. Scott, Commissioner

October 14, 2022

TOWN OF RAYMOND
4 EPPING ST
RAYMOND NH 03077

Re: Trails Statutory Permit-by-Notification (RSA 482-A)
NHDES File Number: 2022-02878
Project Location: Raymond, Tax Map #25, Lot #11

Dear Applicant:

On October 03, 2022, the New Hampshire Department of Environmental Services (NHDES) Wetlands Bureau received the above-referenced Trails Statutory Permit-by-Notification (Trails SPN). On October 14, 2022, the NHDES determined that the Trails SPN was administratively complete and that the project, as described, met the criteria for a Trails SPN. Pursuant to RSA 482-A:3, XII and Rules Env-Wt 100-900, work may commence in accordance with the conditions listed below:

1. All work shall be done to protect water quality in accordance with Env-Wt 307.03, to minimize erosion, minimize sediment transfer to surface waters or wetlands, and minimize turbidity in surface water and wetlands using the techniques in the "Best Management Practices for Trail Construction and Maintenance" published by the Department of Resources & Economic Development (Trails BMPs).
2. The project shall be carried out in accordance with the Trails BMPs (Env-Wt 308.08(c)).
3. The work shall be done in compliance with all applicable conditions in Env-Wt 307 (refer to Protection of Fishery and Breeding Areas (Env-Wt 307.04); Protection Against Invasive Species (Env-Wt 307.05); Protection of Rare, Threatened, or Endangered Species and Critical Habitat (Env-Wt 307.06)).
4. The project shall meet the minimum impact criteria outlined in Env-Wt 517.06.
5. The project shall meet the design and construction criteria established under Env-Wt 517.04 and Env-Wt 517.05.
6. Any work done in shoreland covered by RSA 483-B, the shoreland water quality protection act, shall comply with all applicable conditions established therein (Env-Wt 308.08(b)).
7. Prior to commencing the work covered by the SPN, the person responsible for the project shall post at the site a copy of this letter (Env-Wt 308.07(a)).
8. Within 10 days following completion of the work covered by the SPN, the person responsible for the project shall submit to the department confirmation of completion of the project, either by paper copy or electronically (Env-Wt 308.07(b)).

This Trails SPN is valid through October 14, 2027.

If you have any questions, please contact the Wetlands Bureau at (603) 271-2147.

Cassier
Rue Teel <[redacted]@bear-paw.org>
Thu 6/9/2022 11:46 AM
To:

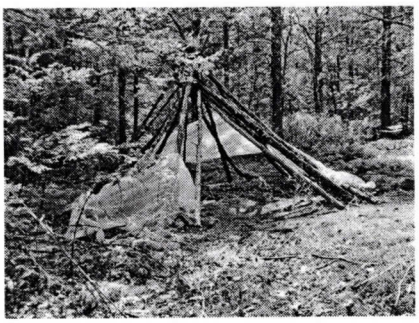
- Jan Kent <[redacted]>

Hi Jan,

One of our volunteers sent me an email complimenting your new trail blazing and letting me know about a small structure, most likely built by kids, on Cassier. Photo is attached for reference.

All told it's a very minor thing, but I wouldn't mind taking a walk out there to check out the condition of the trails sometime soon. Would you be interested in joining me? I'm also fine going out by myself if you're busy.

GPS coordinates: 43.05961 -71.28404



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Rue Teel
(she/her)
Stewardship Coordinator
Bear-Paw Regional Greenways
(603) 463-9400

Read about our recent news & upcoming events.