



Board of Selectmen Agenda

Monday, November 19, 2018

6:00 P.M.

Raymond High School Media Center

Meeting Called to Order:

Pledge of Allegiance:

Moment of Silence:

Public Comment:

Public Hearing:

The Raymond Board of Selectmen will hold the first of two public hearings on **Monday, November 19, 2018**, with the second public hearing to be held on **Monday, December 3, 2018** beginning at 6:00 p.m. in the Media Center at Raymond High School, 45 Harriman Hill Road, regarding amendments to the Town Code as applied to all Town-owned property, whether acquired by tax lien or otherwise (see Raymond Town Code, Article II: Disposition, Sections 281-2 through 281-11 online at: <https://www.ecode360.com/13941451>) The code is being amended to recognize previous adoptions of RSA 80:42 (III) and RSA 41:14-a. The proposed amendments to the ordinance are available at the Town Clerk's office located at 4 Epping Street and can also be found online at www.raymondnh.gov.

AGENDA ITEMS:

- Set Date for Public Hearing - Petition for Changes in Pole and Conduit Licensing
-Changes to Consent or Agreement for Excavation and/or Maintenance of Pipes
And Structures in HW by Aqueduct or Gas Company
- CIP 2019 Presentation to Board – Colleen West Coates/Carol Watjus
- Raymond Highway Safety Grant – Discussion & Vote – Chief Labell
- Vote to Accept Chadwick Property Donation
- Open Plow Bids
- Unassigned Fund Balance Discussion/Q&A
- Carroll Lake Beach MOU Review, Discussion & Vote
- 2nd Draft of Warrant Articles Discuss and Vote
- Final Revision of Budget

APPROVAL OF MINUTES:

Board of Selectmen Minutes of October 29, 2018

OTHER BUSINESS/BOARD ANNOUNCEMENTS:

Next Meeting of the Board of Selectmen will be on December 03, 2018

CITIZEN QUESTION/ANSWER COMMENTS:

TOWN MANAGER'S REPORT:

BOARD OF SELECTMEN'S REPORT:

NON-PUBLIC RSA 91-A:3, II (a) PERSONNEL

ADJOURNMENT:

Posted: November 16, 2018, Old Fire Station, Town Office, Town's website. **Note:** Board of Selectmen Meetings are broadcast live on Channel 22. If you need audio or visual assistance, please contact the Selectmen's Office 72 hours prior to the meeting at 603-895-7007.

