

**Raymond Conservation Commission  
Meeting Agenda**

May 24, 2023

7:00 PM

Media Center

Call to order

Public Input - 3 min./person, 15 min. total

**Agenda Items**

01-Jewett Route 27 Warehouse - Continued discussion

02-Dearborn site walk - update and next steps

03-Flint Hill - update

03-Conservation Property signs - Kris

**Finance**

05-Conservation Fund Statement April

06-CF Fund 1Q 2023 Transfer

**Approval of Minutes**

07-May 10, 2023

**Correspondence**

**Other items that may come before the board**

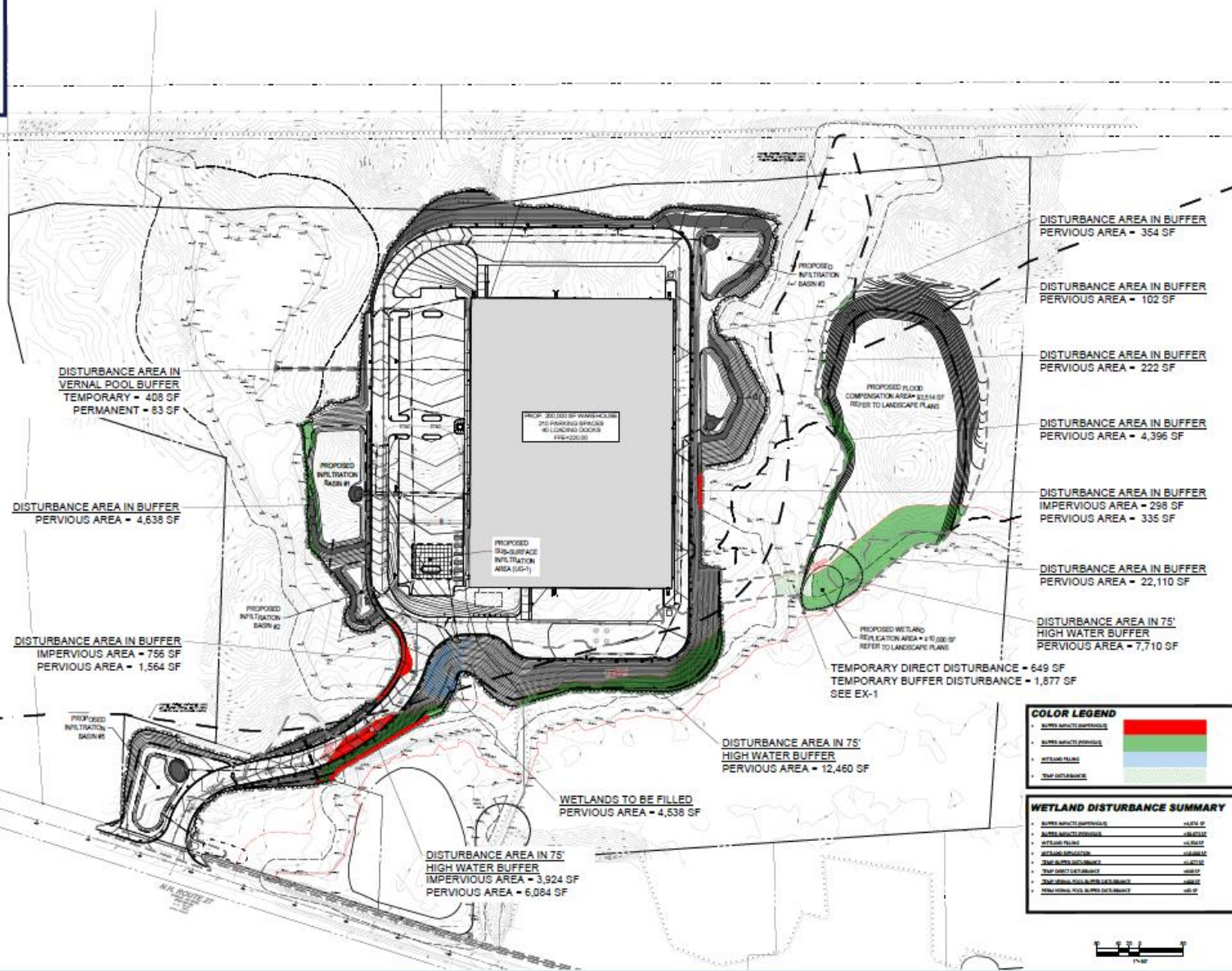
**Future Items/Events**

June 14th - CC - JBE 20564 Raymond, 109 A, B, C & D Main Street

Adjournment (no later than 9:00)

The public is encouraged and welcome to attend. Comments may also be submitted to [conscomchair@raymondnh.gov](mailto:conscomchair@raymondnh.gov)

Supporting documents may be found at the Town of Raymond Website: [Conservation Commission supporting documents](#)



**BOHLER**  
 CIVIL, MECHANICAL, ELECTRICAL,  
 SANITARY AND COMMUNITY ENGINEERING  
 LAND SURVEYING  
 LAND ACQUISITION  
 LAND DEVELOPMENT  
 PROJECT MANAGEMENT  
 ENVIRONMENTAL SERVICES

**REVISIONS**

NO.	DATE	COMMENTS	BY
1	08/10/20	ISSUED FOR REVIEW	J.A.K.
2	08/10/20	COORDINATION	J.A.K.

ALWAYS CALL 911  
 If You See It, You Know It

ISSUED FOR MUNICIPAL &  
 AGENCY REVIEW & APPROVAL

THE FOLLOWING INFORMATION IS FOR AGENCY REVIEW ONLY  
 PROJECT NO. 19-000000-0001

PROJECT NO.	19-000000-0001
DRAWN BY	J.A.K.
CHECKED BY	J.A.K.
DATE	08/10/2020
CAD FILE	19-000000-0001.dwg

**PROPOSED SITE PLAN**

FOR \_\_\_\_\_

PROPOSED INDUSTRIAL DEVELOPMENT  
 ROUTE 27  
 TOWN OF BATHURST  
 ROCKINGHAM COUNTY,  
 NEW HAMPSHIRE

**BOHLER**  
 582 TURKOPKE ROAD  
 SOUTH BOROUGHS, NH 03875  
 Phone 603.483.8800  
 www.BohlerEngineering.com

**J.A. KUCICH**

PROFESSIONAL ENGINEER  
 No. 1920  
 State of New Hampshire  
 RINGING ROCK ROAD  
 BETHLEHEM, NH 03815

**WETLAND DISTURBANCE EXHIBIT**

**EX-3**

REVISION 2 - 02/20/2020

**COLOR LEGEND**

- BUFFER IMPACTS DISTURBANCE
- BUFFER IMPACTS RESTORATION
- WETLAND FILLING
- TEMP DISTURBANCE

**WETLAND DISTURBANCE SUMMARY**

TYPE	AREA (SF)
BUFFER IMPACTS DISTURBANCE	12,460
BUFFER IMPACTS RESTORATION	9,100
WETLAND FILLING	4,536
WETLAND RESTORATION	9,100
TEMPORARY DISTURBANCE	2,514
TEMPORARY BUFFER DISTURBANCE	1,877
TOTAL TEMPORARY DISTURBANCE	4,391



Dearborn site walk



IMG\_5452



IMG\_5453



IMG\_5458



IMG\_5464



IMG\_5466



IMG\_5468



IMG\_5469



IMG\_5470



IMG\_5471



IMG\_5473



IMG\_5477



IMG\_5479





CITIZENS BANK  
 900 ELM STREET  
 MANCHESTER, NH 03101

STATEMENT PERIOD  
 FROM THROUGH  
 04-01-23 04-30-23

TOWN OF RAYMOND  
 CONCENTRATION ACCOUNT  
 4 EPPING ST  
 RAYMOND NH 03077-2529

PAGE 6 OF 30

COMBINED STATEMENT OF RELATED ESCROW MASTER AND SUB ACCOUNTS

SUB ACCOUNT DETAIL INFORMATION

NAME: TOWN OF RAYMOND  
 SUB-ACCOUNT NUMBER: 10-8200294385  
 INTEREST PAID THIS PERIOD: 577.84 INTEREST PAID THIS YEAR: 2,133.87  
 CURRENT BALANCE: 345,207.53 FED TAX WITHHELD THIS PERIOD: .00  
 AVERAGE RATE THIS PERIOD 2.04% FED TAX WITHHELD THIS YEAR: .00

EFF-DT	PROC-DT	DESCRIPTION	DESCRIPTION		BALANCE	
		CHK/DEP NO	CONFIRM#	CREDITS	DEBITS	
03-31	03-31					344,629.69
04-30	04-29			577.84		345,207.53
04-30	04-30					345,207.53

006454 6/30



1Q 2023 Transfer

Good afternoon Ed,

**Request:** Transfer \$2,544.65 from Concxx2410 to GFxx7246

This request is to have the Conservation Commission's Fund (concentration account) reimburse the Town's General Fund for the expenses paid from January 2023 to March 2023.

**Supporting Documentation:** F2023 Q1 Cons Com Activity Attachment

Please feel free to contact me if you have any questions or require additional documentation.

Thank you Ed.

*Julie Jenks*

*Finance Director*

*Town of Raymond*

*(603) 895-7010*

**Conservation Expenses January - March 2023**

Expense Account 06-8052-050

CFR #	Batch #	Period	Trans Date	Amount	Description
2022-02	85597	Jan-23	1/11/2023	99.75	Snegach, Alvina - 5.25hr @ 19.00/hr.
2022-02	86943	Jan-23	1/6/2023	1,139.52	New England Barricade - Harware for Cons Comm Signs.
2022-02	87384	Jan-23	1/31/2023	512.5	Dubois & King Inc - Wetland Mapping From 2/25/2021.
2022-02	86081	Feb-23	2/8/2023	85.5	Snegach, Alvina - ConsComm2/8/23 Mtg Mts. 4.5hr@19/hr.
2022-02	86420	Feb-23	2/22/2023	19	Snegach, Alvina - Cons Comm Mtg Mts 1hr @ 19/hr.
2022-02	86942	Feb-23	2/14/2023	511.68	New England Barricade - Cons Comm Signs.
2022-02	86944	Mar-23	3/8/2023	74.1	Snegach, Alvina - ConsCom.3/8/23mtg Min. 3.9hr@19/hr.
2022-02	87243	Mar-23	3/22/2023	102.6	Snegach, Alvina - Cons Comm Mtg 3/22/23 5.4hr@19/hr.
<b>Total Xfr Concxx2410 to GFxx7246</b>				<b>\$2,544.65</b>	

**Conservation - 50% LUCT Tx January - March 2023**

Rev Account 06-3120-001

Warrant ID    Batch    Period    Date    Amount    Transaction Description

**NO ACTIVITY**

<b>Xfr from GFxx7246 to Concxx2410</b>				<b>\$0.00</b>	
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**Town of Raymond**  
**Conservation Commission DRAFT**  
**May 10, 2023 minutes**

**Commission Members in Attendance:**

Michael Unger, Vice Chair  
Kathy McDonald, Secretary  
Kris Holleran  
Warren Gibby

**Meeting Called to Order by:**

Vice Chair Unger at 7:00 PM

**Commission Members Excused:**

Jan Kent, Chair

**Commission Members Absent:**

**Recording Secretary:**

Alvina Snegach (taking minutes from the recording)

**Members of the Public in Attendance:**

None.

**Public Input:**

There was none.

**Agenda Items**

**Member Appointments-update**

Ms. McDonald and Mr. Unger were both reappointed and sworn in. Mr. Gibby was approved by the Board of Selectmen and needs to be sworn in.

**Officer elections**

Mr. Unger said that Mr. Kent agreed to be Chair.

*Ms. Holleran made a motion to nominate Jan Kent as Chair. Ms. McDonald duly seconded, and motion carried with a unanimous vote in favor.*

*Ms. Holleran nominated Mr. Unger as Vice Chair. Ms. McDonald duly seconded, and motion carried with a unanimous vote in favor.*

*Mr. Unger nominated Ms. McDonald as secretary. Ms. Holleran duly seconded, and motion carried with a unanimous vote in favor.*

**Conservations Property Signs – Kris**

Ms. Holleran said that signs are ready to be installed but a site walk is needed. She also said that she did not order the parking sign with the arrow to the left and that she will order it after this meeting. Discussion ensued about the installation of the other signs and about the time for a sitewalk. Ms. Holleran said that Ms. Kent has the maps of where all the signs have to be installed. Members agreed to do a sitewalk on May 21, 2023 at 2:30 PM, starting location to be determined. Ms. Holleran will contact Ms. Kent about the map and the location to start.

**Flint Hill site walk and kiosk**

**Town of Raymond**  
**Conservation Commission DRAFT**  
**May 10, 2023 minutes**

44 Members discussed the potential time for a sitewalk at Flint Hill. Ms. McDonald and Ms.  
45 Holleran will go out during the week and bring their observations back to the next  
46 ConsCom meeting. Ms. McDonald will ask Ms. Kent about the location they need to check  
47 for the kiosk. Mr. Unger said that if they are not able to go out before May 21<sup>st</sup>, then it  
48 will happen together with the sign site walk.

49

50 **NHACC Survey**

51 Ms. Holleran said that the survey was online and suggested that ConsCom answers the  
52 questions and she will input them into the survey online on behalf of the Commission.

53 Members went through the questionnaire and answered questions as follows:

- 54 2. ARM Funding, wetland mitigation, no net loss zoning.
- 55 3. Links to mappers.
- 56 4. Wetlands identification, plants and soils. Coordination, data collection, outreach.
- 57 5. Plan reading for wetland maps, site plan maps, etc. Rules and ordinances, i.e.,  
58 zoning, site plan regulations. Wetland identification training. Climate resilience  
59 projects.
- 60 6. Held Family Fun Day with scavenger hunt. Conserved more properties in Town.  
61 Replaced a trail bridge over wetlands on the Town property. Developed signage  
62 for allowed usage. Made recommendations to the Planning Board on site plan  
63 review. Recommended wetland buffers to be increased in the zoning ordinance,  
64 which passed. How achieved - perseverance.
- 65 7. Yes, informally.
- 66 8. Recommended conservation ordinance to the planning Board.
- 67 9. Organized and hosted an educational program.
- 68 10. Developed criteria for land conservation priorities, protected or acquired  
69 conservation land
- 70 11. Implemented buffer zones to protect water resources
- 71 12. N/A
- 72 13. Finish wetlands training. Finishing the ConsCom project list, like the kiosks and  
73 allowed usage signs on the town properties. Creating educational opportunities.

74

75 Ms. Holleran will fill out the survey online.

76

77 **Historic maps**

78 Ms. McDonald said that these were maps that were given to ConsCom by Dana. These  
79 maps show White Pine Blister Rust on trees in Town back in 1942. Members discussed  
80 putting the maps on Kiosks. Ms. McDonald will ask the Historical Society if they know  
81 anything about these maps. It was also suggested to put the maps on the website once  
82 the Commission has enough information about them. Ms. McDonald will also find out  
83 from Dana whether he knows who made these maps and if the originals could be  
84 scanned.

85

86



**Town of Raymond**  
**Conservation Commission DRAFT**  
**May 10, 2023 minutes**

87 **Review project list**

88 Members went over the updates to the project list.

- 89 - Mr. Unger will check with the school if a larger map could be printed on the plotter.  
90 He did find out that 11" by 17" prints can be laminated;  
91 - Ms. Holleran and Ms. McDonald will discuss completing the sitewalks discussed  
92 earlier.

93

94 **Finance**

95 The statement was not available.

96

97 **Approval of Minutes**

98 **April 12, 2023.**

99 *On a motion by Ms. Holleran to approve the 04/12/2023 minutes as presented, which*  
100 *was duly seconded by Ms. McDonald, 04/12/2023 minutes were approved by unanimous*  
101 *vote in favor.*

102

103 **Correspondence**

104 **DES-PBN -028-000-017**

105 Mr. Unger said that ConsCom was copied on a Permit by Notification for 8 Cote Circle and  
106 that ConsCom has already seen it. There was no action.

107

108 **Notice - Governors Drive 040-003-191**

109 Notice to the abutters on Maple Lane for a project on Maple Lane, Map 40-3, Lot 191 to  
110 build a single family house. The project plan is attached to the notice. Members discussed  
111 the location and whether it was in Zone G and require a special permit. Ms. Holleran  
112 pulled up the lot in the GIS mapper and members looked at the location.

113

114 **Future Items/Events CC Meeting**

115

116 **Future Items/Events**

117 **May 24th - CC Meeting - Route 27 Warehouse June 14th - CC Meeting**

118 Mr. Unger will ask Ms. Kent if the updated plans and reports will be presented at that  
119 meeting.

120 **June 14<sup>th</sup> – CC Meeting.**

121

122 **Other items that may come before the board**

- 123 - Ms. McDonald reminded everyone that it is turtle nesting season and that everyone  
124 should be careful driving.

125

126 **Adjournment**

127 *Motion made by Ms. Holleran, seconded by Ms. McDonald, and upon a unanimous vote*  
128 *in favor, meeting adjourned at 8:17 PM*

129

**Town of Raymond**  
**Conservation Commission DRAFT**  
**May 10, 2023 minutes**

130 Respectfully submitted,  
131  
132 Alvina Snegach  
133 Recording Secretary

DRAFT